

BOY SCOUTS OF AMERICA

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

March 15, 1963



Serving
ALSP
BEDFORD PARK
BLUE ISLAND
CALUMET PARK
CHICAGO RIDGE
CICERO
CRESTWOOD
EVERGREEN PARK
HARWOOD HEIGHTS
HICKORY HILLS
HOMETOWN
MERRINETTE PARK
NORRIDGE
OAK LAWN
PALOS HEIGHTS
PALOS HILLS
PALOS PARK
STICKNEY
WORTH
CHICAGO

RESERVES ASSURE CAMP DEVELOPMENT PLAN

An Editorial

WHY WE GIVE

Today, more than ever, this country needs the strength of character that Scouting builds. Today's good Scout is tomorrow's good citizen.

But . . . in the Chicago area today, only 17% of the boys eligible for Scouting are actually Scouts. In other words, only **1 boy out of 5** can be a Scout.

Why? Because there has not been enough money to train the volunteer leaders and organize the new Scout units we need.

More career Scouters are needed to train volunteer Scout leaders, to help start Cub packs, Scout troops and Explorer groups and supply them with program material.

That's why we're asking you to become a Participating Member in Scouting.

A membership costs as little as \$12 — enough to give another Chicago boy a start in Scouting—a start he might not get without your help.

There are two things every Scouter can do:

1. When asked, purchase a membership equal to your interest in Scouting and your ability to give.

2. When asked to give a day to Scouting on March 16, please respond with a "Yes!" and get other Scouters of your acquaintance to lend a hand in the One-Day Campaign.



Advancement is important, even to a bed-ridden Scout. Just ask Frank Tagliola of Troop 45, Emerson House, shown here with Scouts Daniel Bochinski (left) and John Jerema.

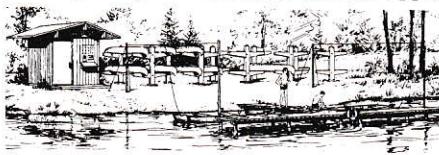
Owasippe Reservation and Near-In Camps Included

The dream of new camps for Chicago area Scouts was virtually guaranteed at a meeting of the Council's Executive Board on February 21, according to **Robert W. Reneker**, Council President.

Money raised in the Camp Capital Campaign has been supplemented with funds from the Council's contingent endowment fund for the building of the "new" **Owasippe** and rebuilding of Camps **Harrison**, **Kiwanis** and **Fort Dearborn**, near-in camps located on lands controlled by the Forest Preserve District.

The first phase of the camp construction program was completed with the opening of the short-term camp at **Yorkville**, Illinois, last November. Two new section camps at the **Owasippe** Scout Reservation, a new family camp, and central administration, maintenance, and food service facilities are a part of that development.

Commenting on the action, **Reneker** said, "Although the contingent endowment fund will be reduced based on pressing needs for better serving boys today through these projected grants, such action is deemed appropriate."

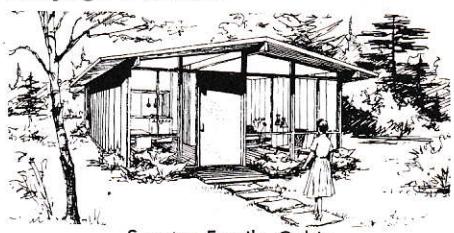


Canoe Base

The Executive Board instructed the Camp Development Committee to prepare detailed plans for the near-in camps, and submit them to the Board at its April meeting. It is the Board's intention to finance the near-in camp program through a further appropriation from contingent endowment funds.

Scouters Called On for Help

"It becomes the duty of every Scouter to help compensate for this loss of income by redoubling his efforts in our annual finance campaign," **Reneker** continued. "We will be able to fulfill our responsibility to the youth of the Chicago area through the camp development program and the things that are covered through our annual operating budget. Every Scouter is called on to do everything possible to make the 1963 Finance Campaign a success."



Scouter Family Cabin

Achievement Reminder

A reminder that unit leaders have only until March 30 to qualify for five bonus points for registering early for Phase Two of the Council's Achievement Awards Program.

Complete details on the new achievement program appeared in the March 1 COUNCILER.

PARTICIPATING MEMBERSHIPS

Buck-of-the-Month Membership	\$ 12.00
Special Membership	\$ 25.00
Century Membership	\$ 100.00
Major Membership	\$ 200.00
Leadership Membership	\$ 500.00
Guardian Membership	\$ 1,000.00

JOIN YOUR FELLOW SCOUTERS FOR BREAKFAST MARCH 16—

SEE THE FINANCE CAMPAIGN TV SHOW—GIVE A DAY TO SELLING SCOUTING!



GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari
District Commissioner.....Ernest Zagotta
District Executive.....Albert Broberg
Ass't Dist. Executive.....John Roy

DISTRICT CALENDAR

March

- 14 **Explorer Cabinet Meeting**, West Pullman Savings & Loan, 500 W. 119th Street 7:30 p.m.
- 15 March charter renewal application due
- 16 **One-Day Finance Campaign**
- 20 District Cub, Scout and Explorer Leaders **Roundtables**, Palmer Park, 111th Street and Indiana 7:45 p.m.
- 21 **District Committee Meeting**, Palmer Park, 111th and Indiana, Room B 7:45 p.m.
- 27 **Order of the Arrow**, St. Anthony Scout Room, Kensington & Indiana .. 7:30 p.m.

April

- 6 **Scout Fair Ticket Sales Kickoff**, Palmer Park 10:00 a.m.

EXPLORER CABINET MEETING

Let's have the two cabinet members and the Advisor from every Explorer post present so we may find out what **you** want for your unit.

DISTRICT MEETING

Please note the change of date for the March district meeting. This was necessary due to an area-wide meet at Palmer Park. Therefore, they had to cancel our original date of March 15.

This should be a very interesting meeting. In addition to the regular business, we will discuss the **April** business meeting and the **May** recognition dinner. Every institutional representative and member at large should be present to help the committee with ideas.

ROUNDTABLES

The Cub leaders will have the April theme, "Up Above and Underneath" presented by some of our fine packs. This theme is designed to interest Cub Scouts in nature study and should prove very interesting.

Let's all come out and receive ideas from the packs that have spent so much time preparing it for us.

The Boy Scout leaders will have a presentation of the April theme "Canvas Craft" and the new film strip, "How to Select a Tent," will be shown. We will also hear more about camping, Scout Fair, and the camporee.

Order of the Arrow

This is the month when every member of our chapter is invited and we are sure a good program will be presented. It is to be a surprise program, they tell me.

ADVANCEMENT

The due date for Eagle applications is soon at hand. If you have any questions please call Clarence Priess, HI 5-8233.

Can we afford Scouting?

Can we not afford Scouting?



TRI-RIDGE DISTRICT

District Chairman.....Robert Buddig
District Commissioner.....Trevor H. Tucker
District Executive.....Robert McCarthy

DISTRICT CALENDAR

March

- 15 March Charter Renewal Applications Due
- 16 **One-Day Finance Campaign**
- 21 **Commissioner Staff Meeting**, Foster Park Fieldhouse, 1440 W. 84th Street 8:00 p.m.
- 21 Deadline for filing Eagle Scout applications with Scout Service Center.
- 25 **District Committee Meeting**, Foster Park Fieldhouse 8:00 p.m.
- 27 Scout Leaders **Roundtable**, Father Perez Council K. of C., 8515 South Ashland, 7:30 p.m.
- 28 Cub Leaders **Roundtable**, Morgan Park Methodist Church, 11153 South Hoyne 7:30 p.m.

April

- 4 District **Court of Interview** for Eagle Scout candidates, Foster Park Fieldhouse 7:30 p.m.
- 6 Cub Leaders' Basic Training, St. Sabina School Hall, 78th and Throop.. 1:00 p.m.
- 6 **Scout Fair Ticket Kickoff**, Dining Room, Foster Park Fieldhouse 10:30 a.m.
- 13 Cub Leaders' Additional Training, St. Sabina 1:00 p.m.

SUMMER CAMP

Troop 477, Father Perez Council, K. of C. became the tenth troop to pay their 1963 summer camp fee. Who will be next?

CONGRATULATIONS

To **John Ferrara**, Cubmaster of Pack 3356 on the birth of a daughter, **Lynda**.

To **Charles Swearingen**, Advisor to Post 9664, on his engagement and approaching marriage.

To **Erwin Schultz**, **Dave Jameson**, and **Eugene Skierkiewicz** on earning the Scouters Training Award.

To **Mrs. Lucille Anderson**, 3350 and **Mrs. Violet McGinley**, 3633 on receiving the Den Mother's Training Award.

OUR APRIL UNITS

Due to recharter by April 15 are: 350, **Gerald Clancy**, Scoutmaster; 467, **Bert Gale**, Scoutmaster; 622, **Joseph Kolb**, Scoutmaster; 696, **Judd Vear**, Scoutmaster; 2467, **Tom Creigaton**, Advisor; 3350, **Tom Vacey**, Cubmaster; 3467, **Charles Maxey, Sr.**; Cubmaster and 3687, **William Mueller**, Cubmaster.

WELCOME

New Explorer Ship 5638, sponsored by St. Sabina Catholic Church and new Cub Pack 3616, sponsored by the Salvation Army.

A LOOK AHEAD

- April 18—Explorer Cabinet
- April 26-28—Camporee at Yorkville
- May 17—Scout Fair opens
- May 30-June 2—Tri-Ridge Family Campout

THE SCOREBOARD

On February 28, Tri-Ridge was serving 1850 boys in 72 different units. Can we serve 100 additional boys by March 31? Let's try it!



LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt
District Commissioner.....Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

March

- 21 **District Committee Meeting**, Shore Drive Motel, 56th Street and South Shore Drive 7:30 p.m.
- 25 District **Order of the Arrow** meeting, Hyde Park Methodist Church 1451 East 54th Street 7:30 p.m.
- 29 District **First Aid Meet**, Bartlett Gym, 57th and University Avenue .. 6:30 p.m.

- 29 **Big Camp Promotion Rally**, Bartlett Gym 8:00 p.m.

April

- 2 Cub, Scout and Explorer Leaders **Roundtables**, United Church of Christ, 4608 S. Greenwood Avenue 7:30 p.m.
- 6 Cub, Scout and Explorer Leaders Training Experiences, Woodlawn Methodist Church, 1208 E. 64th Street, registration 8:00 a.m., course begins 9:00 a.m.
- 6 **Scout Fair Promotion Rally**, The University of Chicago Bartlett Gym, 57th and University Avenue 10:00 a.m.

PARENTS CAMP NIGHT

Contact your camping chairman, **Forrest Collins**, MI 3-3622 to make reservation for the camp promotion film. Plan a parents night in your unit for the month of April. **Three fourths of Scouting is Outing**. Let's make our reservation today for summer camp.

SCOUT FAIR

Unit leaders and unit ticket promotion chairmen are to be present Saturday morning, April 6, at 10:00 a.m. This meeting is a special Scout Fair promotion rally.

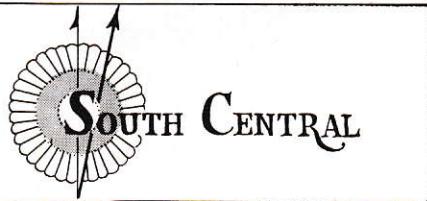
UNITS DUE TO REREGISTER

Units due to reregister by April 15: Troop 503 and Pack 3503 sponsored by St. Thomas Roman Catholic Church. Troop 511 sponsored by the Friendly Gents Social Club.

GOVERNOR KERNER ACHIEVEMENT DINNER

The following unit leaders qualified to attend the Governor Kerner Achievement Dinner, Saturday, March 30, with their lady guest. **Hessie Starks**, Scoutmaster Troop 335, First Baptist Church; **Lincoln Vickers**, Scoutmaster 341, Woodlawn Baptist Church; **William Benson**, Scoutmaster Troop 503, Holy Cross Roman Catholic Church; **Lorenzo Curry**, Scoutmaster Troop 501, First Presbyterian Church of Chicago; **Robert McKersie**, Scoutmaster Troop 512, Hyde Park Methodist Church; **Douglas Marsh**, Scoutmaster Troop 514, United Church of Hyde Park; **Alonzo Mead**, Scoutmaster Troop 562, United Church of Christ; **Harlen Hayes**, Scoutmaster Troop 582, Christ Episcopal Church; **Nathaniel Jackson**, Scoutmaster Troop 522, Woodlawn Methodist Church; **Forrest Collins**, Explorer Advisor Post 2512, Hyde Park Methodist; **John Gines**, Cubmaster Pack 3341, Woodlawn Baptist Church; **Edgar Steel**, Cubmaster Pack 3501, First Presbyterian Church of Chicago; **Willie Dennard**, Cubmaster Pack 3502, Holy Cross Roman Catholic Church; **Foster P. Stockwell**, Cubmaster Pack 3512, Hyde Park Methodist church.

Dynamic Lake Shore salutes **you** for a grand job well done.



District Chairman Theodore R. Hawes
 District Commissioner Arthur R. Ray
 District Executive Andrew Johnson
 Ass't Dist. Executive Joseph Peoples
 Ass't Dist. Executive Robert Sanders

DISTRICT CALENDAR

March

- 16 **Everybody Out!** Do YOUR share at one of our 12 Finance Breakfasts, 7:30 a.m. Sharp! Get a good meal, see a TV show, pick up your cards, and report before 10 p.m. Thanks!
 18 Finance "Clean-Up" Report Meeting at the South Parkway YWCA, 436 E. Pershing Rd. 7:30 p.m.
 21 Very important **District Committee Meeting** for ALL district officers, institutional representatives and members-at-large at the Washington Park Fieldhouse, 5531 South Parkway 7:30 p.m.
 26 Cub Leaders, Scout Leaders, and Explorer Leaders **Roundtables** at South Parkway YWCA 7:30 p.m.
 28 Arrowmen, attend your Mon-Da-Min Chapter Meeting, **Order of the Arrow**, Washington Park 7:30 p.m.
 29 District **Court of Interview** for Eagle Scout Candidates, Coppin AME Church, 5633 S. Michigan 7:30 p.m.

April

- 5-7 **District Camping Weekend** at Camp Fort Dearborn for units with permits
 8 **Commissioner Staff Meeting** and **Scout Fair ticket sales Kickoff** at Washington Park Fieldhouse 7:30 p.m.

FINANCE IS EVERYBODY'S JOB!

Since Scouting cannot operate and grow without an annual increase in funds, it is most important that every Scouter "lend a helping hand" in the Major, Special or One-Day Finance Campaigns. So, Please Do Your Utmost on Saturday, March 16!

UNITS DUE APRIL 15

In order to receive 30 points in the Achievement Program the following units must reregister by April 15: 114, 3114 176, 3176, 177, 2177, 3177, 530, 2530.

SIGN UP FOR CAMP NOW

Many units fail to go to summer camp in July and August because they fail to sign up for camp before all sites are taken.—So Sign Up Now! Where do you want to go? Kiwanis? Blackhawk? Wilderness? Beard? West? Stuart? The Reservation Fee is \$5 per Scout, and the balance is payable two weeks before you go! **Sign Up Now!** Reservations are also due now for Philmont Scout Ranch or the Region Seven Canoe Base, So Act Now!

NOMINATING COMMITTEE MARCH 21

District chairman Hawes has appointed Theodore Moran, Sr., 1226 E. Hyde Park Blvd., WA 4-2369, chairman of the district nominating committee, to meet on Thursday, March 21, at the Washington Park Field House, 7:30 p.m. and draw up a slate of district officers for election on April 18 and installation on May 16 at our District Annual Dinner.



District Chairman Sam E. Anderson
 District Commissioner Norman Reisman
 District Executive William Gates

DISTRICT CALENDAR

March

- 18 Scout and Cub Leaders' **Roundtables**, United Church of South Chicago, 91st and Exchange 7:30 p.m.
 19 **Testimonial Dinner for Bob Bourne**, Rupcich's Restaurant, 4040 E. 106th 6:30 p.m.
 21 **Training** (Basic Session) for Scout Leaders & Cub Leaders
 30 Governor Kerner Achievement Awards Dinner Palmer House

April

- 1 District **Court of Interview** for Eagle Scout Candidates, Paxton Ave. Church of Christ, 8312 S. Paxton Ave. 7:30 p.m.
 2 Neighborhood **Commissioner Staff Meeting**, South Chicago Y.W.C.A., 92nd and Houston (note change of date)
 4 **Training** (Additional Courses) Cub and Scout Leaders.
 6 **Scout Fair Ticket Sales Kickoff**, Manor Community Church, 9989 S. Crandon 10:30 a.m.
 10 **District Meeting**, Republic Steel Conference Room, 116th and Burley
 11-12-13 Professional Staff Conference

GOVERNOR KERNER PROGRAM

1962 Phase One of the Achievement Award Program is over. Here are the winners! They and their wives have a date for dinner with the Governor on March 30 at the Palmer House.

Ship 5773 A. Bagoon Troop 461 N. Stranch	5739 W. Teplep	510 H. Wasserman
Pack 3510 W. Kohn	3720 H. Grzesial	701 R. Diezi
3704 V. Bruzire	704 J. Krieps	749 P. Sopchik
3701 W. Leinweber	739 C. Ellis	751 E. Burkhardt
3767 R. Walker	756 R. Paxson	756 R. Paxson
3708 G. Dashner	777 J. Kuhel	773 C. Rayburn
3783 W. Novasad	3796 M. Gordoni Post	797 A. Callner
3733 I. Romain	3732 R. Johnson	2701 J. Johnson
3247 R. Johnson	2733 M. Shaykin	2756 M. Adamovitch

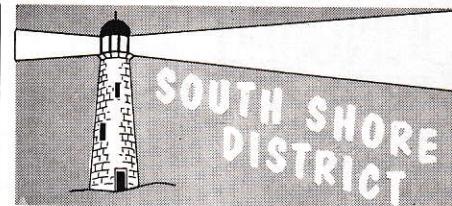
TRAVELOGUE

The picture shows Mr. and Mrs. Irving Slotnick in front of a tent at Family Camp on the Philmont Scout Ranch, Cimarron, New Mexico. For details contact Irv at BA 1-0273. Planned your own vacation yet?



OUR APRIL UNITS

Due to recharter by April 15 are Pack 3732, Troop 732, Post 2732 from **St. Francis De Sales Holy Name Society**.



District Chairman Clifford J. Bueschel
 District Commissioner Charles G. Yarrow
 District Executive Joseph W. Sedlacek

DISTRICT CALENDAR

March

- 16 **One-Day Finance Campaign**—and zone breakfasts at 7:30 a.m.
 19 **District Committee Meeting** for all institutional representatives, members-at-large and district officers. Avalon Park Fieldhouse, 1215 E. 83rd St. 7:30 p.m.
 28 **Roundtables** for all adult Cub and Boy Scout leaders, Avalon Park.... 7:30 p.m.
 30 Governor Kerner **Achievement Awards Dinner**, Grand Ballroom of the Palmer House 7:00 p.m.

April

- 5 South Shore **Explorer Cabinet Meeting**, location to be announced..... 7:30 p.m.
 9 **Commissioner Staff Meeting**, Avalon Park 7:30 p.m.
 16 **District Committee Meeting**, Avalon Park 7:30 p.m.

GOVERNOR KERNER PROGRAM

Congratulations to the following unit leaders who will attend the Governor Kerner Achievement Awards dinner on March 30.

Troop 567	Al Samson
Troop 569	"Chris" Chouinard
Troop 585	Sidney Pokorny
Troop 595	Howard Stockman
Troop 716	Philip Foley
Troop 776	Donald Bergman
Troop 1500	Andrew Comein
Troop 2569	Mamoru Kanki
Troop 2595	Charles Yarrow
Troop 3595	Richard O'Connor

WELCOME

We welcome to the "Surging" South Shore District family two new units, both from the same sponsoring institution, St. Peters Lutheran Church, Troop 1507, institutional representative, William M. Payne, Jr.; chairman, William Higginbotham; scoutmaster Arthur D. Bouker; Pack 4507, chairman, Arthur D. Bouker; cubmaster, William Higginbotham.

SCOUT FAIR

The following units have reserved space (as of 2/28/63) for an exhibit and/or signed up to sell tickets for the Scout Fair.

Unit No.	Booth	Tickets
567	*	*
579	*	*
585	*	*
716	*	*
817	*	*
1500	*	*
3534	*	
3576	*	
3595		*
3732	*	*
3817	*	*

SUMMER CAMP

Scouts from the following units are going to enjoy high adventure at Owasippe Scout Reservation this coming summer:

Troop	Scoutmaster
580	James Carpenter
716	Philip Foley
776	Aaron Spitzer
740	George Henderson, Jr.

DISTRICT CAMP-O-REE

Camp Yorkville will be the site for our District Camp-o-ree on June 14, 15 and 16 according to our camping chairman, "Bert" Brandelle and his committee.

A BOY IN SCOUTING IS A BOY OUT OF TROUBLE

To Every Scouter Who Wants To Do Something Exciting About Boy Scouting!

**HERE
IT IS!**

THE BOY SCOUT LEADERS
showando

SATURDAY, MAY 4, 1963

9:30 a. m. to 9:30 p. m.

Valley View Training Center, 6240 S. County Line Road, Hinsdale, Illinois

WHAT IS THE SHOWANDO?

- Ten hours of teamwork as a patrol, learning and working together!
- A competitive interpatrol rally! A cookout guaranteed to please!
- A cooking demonstration covering many different techniques!
- An inspirational campfire designed to send you back home pledged to give real Boy Scouting to your boys!
- A day of Boy Scouting activity built around a patrol of adults from each troop. Through the activity program the men will have fun, learn basic Scouting skills, but perhaps more important, knit themselves into a close working team of men who know one another in a way never before possible. An excellent introduction to Scouting for patrol dads!

The SHOWANDO is so big, so important, so fun-filled, that you will say, "This is something we don't want to miss."

WHO ATTENDS?

All the men from each troop. But don't stay away if your committee is not large. Commissioners and other district Scouters are invited too.

COST

\$2.00 per person covers all materials, the evening cookout and beverage for the noon meal. Deadline for registration and fee payment is April 19, to allow for adequate program preparations.

FOOD

Food will be provided for the evening cookout. Bring a sack lunch for noon to eat on the trail.

WHAT TO WEAR

Your uniform, or course—but outdoor clothes if you don't have one. All materials will be provided, except a pocket knife and your own eating utensils. Please bring these.

Cut off and return this application with \$2.00 no later than April 19, 1963 to the Chicago Area Council, Boy Scouts of America, 9 West Washington Street, Chicago 2, Illinois.

CUT HERE

SHOWANDO—MAY 4, 1963

REGISTRATION APPLICATION

FOR COUNCIL USE ONLY

— PLEASE TYPE OR PRINT —

NAME: _____ ADDRESS: _____

DISTRICT: _____ UNIT NO: _____ POSITION: _____

\$2.00 Registration fee enclosed (circle one)

Check

Money Order

Cash

CHICAGO AREA COUNCIL

BOY SCOUTS OF AMERICA



Ticket Sales Kickoff 10 a.m., April 6 In Your District

SCOUT FAIR PRIZE BOOK

SCOUT FAIR TICKET SALES ARE DESIGNED TO AID THE UNIT

Not only does the 1963 Scout Fair offer an outstanding program-strengthening opportunity, it also affords each unit a chance to earn enough funds to provide for their whole year's dollar needs. More than 200,000 persons are expected to attend this demonstration of Scouting in action.

COMMISSIONS FOR YOUR UNITS:

With tickets selling for only \$1.00 each, up to 25% of the unit's gross ticket sales will be returned to the unit treasury immediately following the conclusion of the Scout Fair.

Full 25% commissions will be paid on all funds turned in by May 19. After this date, the commission will drop to 15% until our final report meeting on May 28 when all unit ticket sales accounts should be completely cleared. No commissions will be paid on funds received after May 28. Unit commission checks will be forwarded immediately after your account is cleared.

MEETINGS PLANNED

Your unit ticket sales chairman should attend the district ticket sales kickoff at 10:00 a.m. sharp on Saturday, April 6. It is important! For your kickoff location see your district column on another page.

PRIZES FOR SCOUT SALESMEN

Tickets will be packed in books of six. Each Cub, Scout and Explorer can win these valuable prizes for outstanding salesmanship.

Every Cub, Scout, and Explorer in the Council will receive the above Scout Fair Prize Book by direct mail before April 6. Be sure that your unit is signed up for the Scout Fair!

THREE TICKETS (1/2 BOOK)

For the first three tickets sold, Scouts will earn a beautiful "Do Your Best for America" neckerchief slide which depicts the theme for the 1963 Scout Fair.

SIX TICKETS (1 BOOK)

For selling one complete book of six tickets, each Cub, Scout and Explorer will win an attractive multicolor pocket medallion. This recognition, which also is in keeping with the Scout Fair theme, "Do Your Best for America," can be worn on the right shirt pocket of the official Cub, Scout or Explorer uniform.

TWO BOOKS (12 TICKETS)

Choice of official Scout flashlight, coin purse, Cub Scout Pocket-Lite, or personal first aid kit.

THREE BOOKS (18 TICKETS)

Choice of Cub or Scout pocket knife, Scout compass, or Scout telescope.

FOUR BOOKS (24 TICKETS)

Choice of signal set, haversack, crystal radio set, or Scout binoculars.

SIX BOOKS (36 TICKETS)

Choice of Himalayan pack frame, official camera kit or Yucca pack.

EIGHT BOOKS (48 TICKETS)

Choice of official Scout bugle, sleeping bag, transistor radio kit or official wrist watch.

TWELVE BOOKS (72 TICKETS)

Choice of miner's tent, acrylic sleeping bag or free week at Camp Kiwanis or Owasippe with your troop.

PLUS!

The top ticket salesman in each district (minimum 100 tickets to qualify) will win a Schwinn ten-speed derailer bicycle.

IN ADDITION

The three boys who are our Council's outstanding Scout Fair ticket salesmen will win portable television sets in addition to the Schwinn bicycle.

Boys Win Additional Prizes With Each Six Tickets Sold!



ROBERT THOMPSON
 9521 S GREENWOOD
 CHICAGO ILL

9
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PRESIDENT RENEKER NAMES NEW COUNCIL OPERATING COMMITTEE CHAIMEN



W. R. Blew



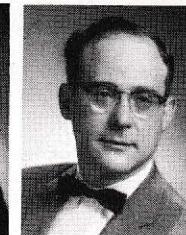
R. M. Buddington



Silas S. Cathcart



E. W. Christell



Lawrence L. Hirsch



Gavin A. Pitt



Joseph C. Sibley, Jr.

Council President **Robert W. Reneker** has announced the following men as chairmen of the Council's operating committees for the next year: **W. R. Blew**, Partner, Ernst & Ernst, Camping; **Robert M. Buddington**, Vice President, Inland Steel Company, Organization and Extension; **Silas S. Cathcart**, Vice President, Illinois Tool Works, Inc., Finance; **E. W. Christell**, Assistant to Vice President, Peoples Gas, Light and Coke Company, Advancement; **Lawrence L. Hirsch**, M.D., Health and Safety; **Gavin A. Pitt**, President, Presbyterian-St. Luke's Hospital, Activities; and **Joseph C. Sibley, Jr.**, Attorney, Commonwealth Edison Company, Leadership Training. **Blew**, **Hirsch** and **Sibley** have held their chairmanships the past year. The others are new appointments.



Along the Scouting Trail

By ALDEN G. BARBER

As we approach the kickoff of our Finance Campaign, I am moved to ask, "What value do I place on Scouting?"

At first I resist the tendency to measure value in terms of my dollar contribution. As a matter of fact, I tell myself the hundreds of extra hours I give certainly is a barometer of my concern. Why can't I make up in service the dollars I do not contribute?

Next question: Must it be one or the other? Why not both service and dollars? And it should be both if my evaluation of Scouting is high enough.

We rejoice that the Executive Board has determined to spend \$1,000,000 from reserves to complete Camp Owasippe and rebuild the Forest Preserve camps — great Scouting facilities that will merit our pride.

Individually we must match this high evaluation by re-analyzing our own contributions—both of time and dollars.

Explorer Career Conference

The Council's Explorer Career Conference will be held on the Evanston campus of Northwestern University March 23, 9 a.m. to 8:30 p.m. Explorers will discuss vocations ranging from advertising to agriculture, under the guidance of university faculty and staff.

The Career Conference is being sponsored by the Council's Explorer Cabinet. Judge **Alfred J. Cilella** chairman of the activity has more information and reservations. Call the Service Center 782-3990.

Another conference, exploring the scientific professions, will be held at the Benenville plant of the Flick-Reedy Corp. on April 2. Explorers will hear speakers on rocket propulsion, quality control and engineering management, as well as tour the Flick-Reedy plant.

For more information call **Charles G. Yarrow** (after 6 p.m.) RE 4-7990.

Council Calendar

March

- 16 One-Day Finance Campaign
- 19 Catholic Committee on Scouting, CYO Offices, 1122 S. Wabash, 7:30 p.m.
- 19 Women's Reserve, Scout Service Center, 7:30 p.m.
- 21 Executive Board Meeting, Palmer House, 12 Noon
- 22-23 Unit Leaders' Fellowship, Valley View Training Center, Hinsdale

- 23 Explorer Career Conference, Northwestern University, Evanston
- 26 Labor Unions Lunch-O-Ree, Palmer House, 12 Noon
- 29-30 Finance and Camping Fellowship, Valley View Training Center, Hinsdale
- 30 Governor Kerner Achievement Dinner, Palmer House, 7:00 p.m.

- April**
- 4 Sea Explorer Skipper's Roundtable
- 5 Deadline for Eagle Boards of Interview
- 6 Scout Fair Ticket Sales Kickoffs, District locations



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Robert W. Reneker.....President
 Allen W. Mathis, Jr.Scout Commissioner
 Alden G. Barber.....Scout Executive
 John M. Claerhout.....Asst. Scout Executive
 John W. Dupree.....Dir. Field Service

Editor.....Vincent G. Bradley, Jr.